

Notice of Meeting



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Extraordinary Executive

Thursday 11 June 2026 at 6.00 pm

in the Council Chamber, Council Offices,
Market Street, Newbury

Note: This meeting can be streamed live here: <https://www.westberks.gov.uk/executivelive>

Date of despatch of Agenda: Wednesday 3 June 2026

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Sadie Owen (Principal Democratic Services Officer) on 01635 519052, e-mail: sadie.owen1@westberks.gov.uk

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



WestBerkshire
C O U N C I L

Agenda - Executive to be held on Thursday 11 June 2026 (continued)

To:	Councillors Jeff Brooks (Chairman), Patrick Clark, Heather Codling (Vice-Chairman), Iain Cottingham, Nigel Foot, Denise Gaines, Stuart Gourley, Tom McCann, Justin Pemberton and Vicky Poole
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Agenda

Part I

- | | Pages |
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| 1. Apologies for Absence
To receive apologies for inability to attend the meeting (if any). | 5 - 6 |
| 2. Declarations of Interest
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct . | 7 - 8 |

Items as timetabled in the Forward Plan

- | | Pages |
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| 3. Contract Award for the Highways Term Maintenance Contract
Purpose: to seek Executive approval to award the Highways Term Maintenance Contract covering the period from 01 October 2026 for an initial period of seven years to 30 September 2033, with the option to agree a further three-year extension period until 30 September 2036. | 9 - 14 |
| 4. West Berkshire Local Plan timetable and commencement
Purpose: to seek authorisation from the Executive to commence preparation of a new West Berkshire Local Plan (WBLP) and publish the Notice of Intention to Commence by 30 June 2026. Also, to approve a proposed timetable for preparing the Plan, and to provide delegated authority for the Service Director for Development and Housing in consultation with the Executive Portfolio Holder for Planning and Housing, to approve and publish updates to the timetable as may be necessary. The report also asks the Executive to support the establishment of an advisory cross-party member Local Plan Working Group to support preparation of the Plan. | 15 - 32 |
| 5. Planning Enforcement Plan
Purpose: to approve the recommended changes following public consultation and adopt the West Berkshire Council Planning Enforcement Plan 2026. | 33 - 76 |
| 6. New Procurement Strategy and "Think Local" Social Value Strategy
Purpose: to introduce a new Procurement Strategy and 'Think Local' Social Value Strategy that will improve procurement and commissioning | 77 - 128 |

Agenda - Executive to be held on Thursday 11 June 2026 (continued)

across West Berkshire with greater market engagement to encourage small and medium sized enterprises and the voluntary sector to work with the Council.

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7. **All Age Autism Strategy 2026-2029** 129 - 216
Purpose: to seek approval to publish the All-Age Autism Strategy, a key document that outlines the council's commitment to ensuring that people living with autism in the district can lead rewarding and fulfilling lives, and that they, their families, and their carers receive the support they need.
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8. **Asset Optimisation Plan** 217 - 232
Purpose: to seek approval for the adoption and implementation of the Assets Optimisation Plan, which forms a key component of the Council's Finance Improvement Plan agreed in December 2025 and supports the Council's financial recovery and long-term sustainability.
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9. **Exclusion of Press and Public**
RECOMMENDATION: That members of the press and public be excluded from the meeting during consideration of the following items as it is likely that there would be disclosure of exempt information of the description contained in the paragraphs of Schedule 12A of the Local Government Act 1972 specified in brackets in the heading of each item. [Section 10 of Part 10 of the Constitution refers.](#)
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Part II

10. **Contract Award for the Highways Term Maintenance Contract** 233 - 258
(Paragraph 3 – information relating to financial/business affairs of particular person)
(Paragraph 5 – information relating to legal privilege)
- Purpose: to seek Executive approval to award the Highways Term Maintenance Contract covering the period from 01 October 2026 for an initial period of seven years to 30 September 2033, with the option to agree a further three-year extension period until 30 September 2036.

Sarah Clarke.

Sarah Clarke
Executive Director: -Resources

If you require this information in a different format or translation, please contact Sadie Owen on telephone (01635) 519052.

